A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH RANDOLPH AND COMPANY FOR FC-7149-99, NATURAL GAS VEHICLE FUELING STATIONS, ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED \$589,000.00. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2H21 574001 R21E03109999.

WHEREAS, the City of Atlanta did solicit bids for FC-7149-99, Natural Gas Vehicle Fueling Stations, on behalf of the Department of Aviation; and

WHEREAS, the General Manager of the Department of Aviation and the Director of the Bureau of Purchasing and Real Estate have recommended that contract FC-7149-99, Natural Gas Vehicle Fueling Stations, be awarded to the lowest, most responsible and most responsive bidder, Randolph and Company; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Randolph and Company for FC-7149-99, Natural Gas Vehicle Fueling Stations, on behalf of the Department of Aviation, for a total not to exceed amount of \$589,000.00.

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all contracted work shall be charged to and paid from Fund Account and Center Number: 2H21 574001 R21E03109999.

(BPRE-CRC-10/00)

BUREAU OF PURCHASING AND REAL ESTATE

LEGISLATION SUMMARY

TO:

Transportation Committee

CAPTION:

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH RANDOLPH AND COMPANY FOR FC-7149-99, NATURAL GAS VEHICLE FUELING STATIONS ON BEHALF OF THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$589,000.00. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER

NUMBER 2H21 574001 R21E03109999.

REQUESTING DEPT.:

Department of Aviation

CONTRACT TYPE:

Construction

SOURCE SELECTION:

Sealed Bid

BID/PROPOSAL

OPENING:

May 10, 2000

NO. INVITATIONS

ISSUED:

132 ITB's

BIDS/PROPOSALS

RECEIVED:

2

BIDDERS/PROPONENTS:

(Bid amt., if applicable):

RANDOLPH AND COMPANY

\$589,000.00

PLAYER AND COMPANY

\$679,565.00

BACKGROUND:

Maintenance Building # 4 - Installation of one duplex compressed natural gas (CNG) compressor station, CNG storage containers, dispensers, concrete pads, fencing,

electrical equipment, and mechanical connections.

SOURCE OF FUNDING:

2H21 574001 R21E03109999

TERM OF CONTRACT:

EVALUATION TEAM COMPOSITION:

Aviation, Contract Compliance & Risk Management

SHERRY PALMER SMITH, CONTRACTING OFFICER

* BID RESULTS *

FC-7149-99, PIATURAL GAS VEHICLE FUELING STATIONS

DATE: MAY 10, 2000

TOTAL # OF BIDDERS - 2

PAGE 1 OF 1

			 	 		 	 	 		_	
ALT #3											
ALT #2											
ALT #1			,								
BASE BID	\$589,000.00	\$679,565.00									
CONTRACTOR'S NAME	Randolph and Company	Player and Company									



Bill Campbell Mayor, City of Atlanta

Benjamin R. DeCosta Aviation General Manager

DATE:

September 29, 2000

TO:

Felicia Strong-Whitaker, Director

Bureau of Purchasing and Real Estate

FROM:

James M. Stogner, Assistant G

Department of Aviation

SUBJECT:

FC-7149-99 - Natural Gas Vehicle Fueling Stations

Upon review of the Bids for the subject project, the Department recommends award of subject contract to Randolph and Company, the lowest bidder. Their low Base Bid is for \$589,000.00.

Please contact our Departmental Contracting Officer, Mary Eady, at 404-209-2945 ext.131 if any additional information is required.

JMS/pk

xc:

C. Bell, DOA

T. Bezuneh, DOF

S. Bronston-Sullivan, OCC

C. Chavis, BPRE

M. Diaz, DOA

R. Dumaine, ACE

M. Eady, DOA

D. Molloy, DOA

H. Owens, OCC

File



Hottsfield Atlanta International Airpurt

CITY OF ATLANTA
DEPARTMENT OF AVAITOR
HARTBFIELD ATLANTA INTERNATIONAL AIRPORT

NATURAL GAS VEHICLE FUELING STATIONS FC-7149-89 MAY 10, 2000

PROJECT TITLE: CONTRACT NO: BIDS OPENED:

BIDS REVIEWED BY

CERTIFIED TRUE AND CORRECT, ABULATION OF BIDS

	ACE Astation (Engineers 1400 A
	Pityer and Company 631 Station Street Aldaria, QA 30318
TAB. PREPARED BY TAB. CHECKED BY	Randolpt and Company, Inc. 4382 Campballton Road Allanda, GA 30331

		BIDDERS			Randolph and 4382 Camp Allecta,	Randolph and Company, Inc. 4382 Campbellion Road Allasta, GA 30331	Player an 621 Bed Alberta,	Player and Company 611 Behrap Street Allanta, QA 30318	ACE Avied Engineers 14 Str. 200, Atlan	ACE Ariation Committing Engineers 1400 Aviation Bivd., Ste. 200, Attento, Georgie 20064 Exthresto
FORM	OF MENT	POLACE PLA	COMMUNITY	Part (Bood) Tale	T. April 1960	TOTOM, AMOUNT	200.100	The second state of the second second		
ā	£	BOSH (ZANOW	•	នា	200000000	358,008.00	545,825,00	643 623 00	15 182	# CH 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ŧ	1	SECCELLAMENUS MOLYCHONES	+	ALLONINGE	\$36,000,00	208,000 00	\$15,000,00	08,800,803	800963	200,000,00
ŧ	- 1	PERCHAMACE BOND	-	ទ	50 ene 00	98,000.00	PA,781.80	84,781.86		
₹	3	PAYMENT BOND	1	สา	00 000 95	SR, 1009, 110	27.346.00	87. 884.78		
٤	80.00	NATURAL CAS VEHICLE FUELING STATIONS	•	81	SETTR BENETO	9478,000,00	\$572,965.00	9582 968 99	2307,475	200,000
_		TOTAL BANE BID				STRE, 000, 90		9479, 544, 64		4307,007,00
ŧ		ADDITIVE ALTERIATE NO. 1: MANITEMANCE BUILDING NO. 9		5		04:000:E2.5		9081 018.00		200 TJ 00
ž		ADDITIVE ALTERNATE NO. 2: CONTINCTORS PROVIDED MESISANCE		4		2 50 50				

Hartsfield Atlanta International Airport

CERTIFIED TRUE AND CORRECT TABULATION OF BIDS

DATE:

置

THE AVIATION CONSULTING ENGINEERS (ACE)

BIDS REVIEWED BY TAB. PREPARED BY TAB. CHECKED BY

CITY OF ATLANTA DEPARTMENT OF AVIATION HARTSFIELD ATLANTA INTERNATIONAL AIRPORT

NATURAL GAS VEHICLE FUELING STATIO VS FC-7149-99 MAY 10, 2000 PROJECT TITLE: CONTRACT NO:

		BIDS OPENED: MAY 10, 2000								
		BIDDERS			Randolph and 4382 Campl Attanta, (Randolph and Company, Inc. 4382 Campbellton Road Atlanta, GA 30331	Player an 631 Bisi Atlanta,	riayer and Company 631 Bishop Street Atlanta, GA 30318	ACE Aviation Engineers 140 Ste. 200, Atlant	ACE Aviation Consuffing Engineers 1400 Aviation Blvd., Ste. 200, Atlanta, Georgia 30354 Estimate
D TE		Production and	COUNTY UNIT MEASURE	T WEASURE	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT
OR.W	S S	LEM DESCRIPTION	-	٥	\$60,000,00	\$60,000.00	\$45,625.00	\$45,625.00	\$15,182	\$15,182.00
Ŧ	Ē.	MOBILIZATION		ALLOWANCE	\$35,000.00	\$35,000.00	\$35,000.00	\$35,000.00	000'923	\$35,000.00
Ŧ	## F 6-4	1F1-1 MISCELLANEOUS MODIFICATIONS	-	1.3	\$3,000,00	00'000'8\$	\$4,781.00	\$4,781.00		
Į	A.	PERFORMANCE BOND		<u>«</u>	28 000 00	\$8,000.00	\$1,594.00	\$1,594.00		
Ŧ	PMB	PAYMENT BOND	-	8	\$478,000,00	\$478,000.00	\$592,565.00	\$592,565.00	\$307,475	\$307,475.00
¥	91400	01100 NATURAL GAS VEHICLE FUELING STATIONS	-			\$589,000.00		\$679,565.00		\$357,667.00
		TOTAL BASE BID		<u>.</u>		\$737,000.00		\$691,610.00		\$403,173.00
¥		ADDITIVE ALTERNATE NO. 1: MAINTENANCE BUILDING NO. 8	-	2 2		\$43,846.00		\$7,225.00		
₹		ADDITIVE ALTERNATE NO. 2: CONTRACTOR'S PROVIDED INSURANCE		3						



CITY OF ATLANTA

BILL CAMPBELL MAYOR OFFICE OF CONTRACT COMPLIANCE 55 TRINITY AVENUE, S.W., SUITE 1700 ATLANTA, GEORGIA 30335 TEL 1404) 330-6010 FAX (404) 658-7359

SUSAN BRONSTON SULLIVAN

MEMORANDUM

TO:

Felecia Strong-Whitaker, Director

Bureau of Purchasing and Real Estate

FROM:

Susan Bronston Sullivan, Acting Director

Office of Contract Compliance

DATE:

August 3, 2000

RE:

Recommendation for FC 7149-99, Natural Gas Vehicle Fueling

Stations

We are in receipt of two (2) bids for the above referenced project. The Office of Contract Compliance has carefully reviewed the bids to determine the bids' responsiveness. The review has been conducted in a manner consistent with the rulings of the U.S. Supreme Court and the 11th Circuit Court of Appeals. In accordance with the ruling in Engineering Contractors of South Florida v. Metropolitan Dade County, 122F. 3rd 895, 926 (11th Cir. 1997), the City of Atlanta's Equal Business Opportunity Ordinance establishes aspirational goals for participation by firms owned and controlled by minorities and females and provides for the waiver of those goals in appropriate circumstances. Minority and female participation goals were set for this project. Where every goal was not met by a responsive bidder, adequate information was submitted by that bidder and a waiver was granted to comply with the courts' requirements that all goals be narrowly tailored for every project. Failure to provide for and to grant, where appropriate, waivers of minority and female participation goals would make the City of Atlanta's EBO Program inconsistent with the line of cases beginning with the City of Richmond v. Croson, 488 U.S. (1989) and subject to challenge.

EBO Goals: AABE 30%, FBE 3%, HBE 3% ABE 1%

FC 7149-99 Page 2 August 3, 2000

Randolph & Company

AABE	36.5%
FBE	0%
HBE	.3%
ABE	0%
Responsive	36.8%

Player & Company

EBO Participation	
AABE	7.5%
FBE	6.0%
HBE	0%
ABE	0%
Non-Responsive	13.5%

If you have any questions, please contact Hubert Owens or me at 330-6010.

CC: Carolyn Chavis, BPRE Hubert Owens, OCC

TRANSMITTAL FORM FOR LEGISLATION

TO MAYOR'S	OFFICE:	Greg #	iddeon		SS
Commissione	r's Signature	KAH	Direc	tor's Signatu	refellent milks
Originating De	epartment <u>Dks</u>	S/Purchasing	-		Felicia Strong-Whitaker
Committee(s)	of Purview <u>TR</u>	ANS	Coun	cil Deadline	10/13/00
Committee M	eeting Date(s)	TRANS 11/1/00	Full C	Council Date	<u>11/6/00</u>
CAPTION:	APPROPRIATIONS OF AMOUNT NOT SHALL BE OF	TE CONTRACTU FOR FC-7149-9 IN BEHALF OF IT TO EXCEED	JAL AGREEN 9, NATURA THE DEPAR \$589,000.00 ND PAID FF	MENT WITH L GAS VE TMENT OF . ALL CONT ROM FUND,	ENTER INTO AN RANDOLPH AND HICLE FUELING AVIATION IN AN FRACTED WORK ACCOUNT AND
BACKGROU	ND:	compressed n	atural gas ((ners, disper	CNG) compr nsers, concr	ion of one duplex ressor station, CNG rete pads, fencing, nnections.
	MPACT (if any	'):			
Mayor's Staf	f Only ********		******	******	**********
Received by M	layor's Office:		Review date)	ved by:	(initials) (date)
Submitted to C	ouncil:	(date)	_		
Action by Com	mittee: Approv	ved Advers	sed H	eld An	nended
	Substif	ute Refer	ed Oth	ner	